



Clerk to the Council
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To Greenham Parish Councillors

Dear Sir/Madam,

YOU ARE HEREBY SUMMONED to a Meeting of the Planning and Highways Committee on **Tuesday 17th November 2020** at **7pm** via Zoom:

<https://us02web.zoom.us/j/89859589740?pwd=MVNvTUR3eGpWayt6N25WZDZXQkxOQT09>

Meeting ID: 898 5958 9740

Passcode: 852854

Yours faithfully,

Clerk to the Council

AGENDA – Planning and Highways Committee

1. Public Session

2. Apologies for Absence

3. Declarations of Interest, Statements of Position and Dispensations,

To receive any Declarations of Interest and Statements of Position by Councillors.

4. Planning

a) To consider all planning applications received up to the date of the meeting.

1	43 Aintree Close Newbury RG14 7TX Helen Smith	Single Storey Front extension. In Conjunction with mirrored scheme at No. 44. Garage conversion	<u>20/02573/HOUSE</u>
2	Land To The South Of Buckner-Croke Way Greenham Business Park Greenham Thatcham RG19 6HW Greenham Trust Ltd	Application under Local Development Order for Change of use of land south of Buckner-Croke Way, between Venture West and The Driving Test Centre, for storage and distribution of plant and associated equipment (Use Class B8) - The proposed use is made to support the intended	<u>20/02575/LDO</u> <i>For Information only</i>

		occupier of new office facilities being developed elsewhere in the business park (Notification 19/02570/LDO).	
3	The installation of a new 19.0m column supporting 6no antennas, together with ground-based equipment cabinets and ancillary development thereto	Telecommunications Mast 2 Pinchington Lane Newbury MBNL and H3G	20/02562/TELE56
4	44 Aintree Close Newbury RG14 7TX Mr and Mrs Martin	Single Storey Front extension. In Conjunction with mirrored scheme at No. 43	20/02577/HOUSE
5	Land To The North Of Pinchington Lane Greenham Thatcham Rivar Ltd	Approval of Reserved Matters following Approved Outline Permission 17/01096/OUTMAJ. Matters seeking consent: Appearance, Landscaping and Scale	20/02546/RESMAJ (Greenham Parish Border)

- b) To approve submission of further comments for planning application [20/00626/COMIND](#) and whether to request to speak at Eastern Area Planning Committee

5. Health and Safety

6. Other items for information or for possible inclusion on a future Agenda

For information only – no decisions can be taken.

Members of the Public are welcome to attend the meeting, to ask questions and to comment on the proceedings with the consent of the Chairman.

You are invited to contact the Clerk of the Council if you have any questions or matters of concern that you would like the Council to address.